

**Missoula County Public Schools**  
**Title I Community Advisory Committee**  
Monday December 1, 2014  
6:00 to 7:30 PM  
Administration Building, Room 14

**Committee Members:**

**Guiding Question:**

How do we assure the MCPS Title I program best meets the needs of students and families?

**Long term target:**

Align Title I goals, programming and budgets to the Federal requirements, MCPS district, Graduation Matters and 21<sup>st</sup> Century Model of Education goals.

**Short term targets:**

- Review Feeder Pattern Analysis

**AGENDA**

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| <b>6:00-6:10</b> | Welcome, dinner, and review agenda   |
| <b>6:10-7:25</b> | Review Feeder Pattern Analysis   |
| <b>7:25-7:30</b> | Closing and next steps<br><a href="#">Exit Ticket: 3, 2, 1</a><br>Next meeting date: <b><i>Tuesday, January 27, 2015</i></b> |